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Patent & Trademark Office

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☐ Yes 🖾 No

FROM

NAME:

DIRECT DIAL:

James R. Miner (Reg. No. 40,444)

703-714-7449

MESSAGE

Attached please find the following regarding U.S. Patent Application No. 10/063,985:

- 1. Response Transmittal Form;
- 2. Petition for 3-Month Extension of Time;
- 3. Response; and
- 4. Certificate of Transmission, 1 page

IF PROBLEM WITH TRANSMISSION, PLEASE CONTACT OPERATOR AT 703 • 714 • 7500 .

#### **OPERATOR**

DATE:

June 14, 2004

TIME:

CLIENT/MATTER NAME:

GEI8

CLIENT/MATTER NO .:

57761.000108

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JUN 1 4 2004



Attorney Docket No. 57761.000108 GE Docket No. 03DS-6773

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
Allen M. RITTER, et al.	)	Examiner: Allen J. FLANIGAN
Serial No.: 10/063,985	) }	Group Art Unit: 3753
Filed: May 31, 2002	)	
For: HEAT SINK ASSEMBLY		

## RESPONSE TRANSMITTAL LETTER

U.S. Patent and Trademark Office 2011 South Clark Place Customer Window Crystal Plaza Two, Lobby, Room 1B03 Arlington, VA 22202

Sir:

For:

Enclosed is a Response in connection with the above-identified patent application.

- A petition for Three-Month Extension of Time is also enclosed. The Commissioner is [X]hereby authorized to charge \$950.00 for the Three-Month Extension of Time to Deposit Account No. 50-0206.
- A Response in reply to Office Action mailed December 11, 2003. [X]
- A Request for Approval of Drawing Corrections
- A Request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) is also [ ] enclosed.
- An additional claim fee is required. [X]

		CLAIM	S AS FILEI	D				
	-	Highest Number of claims paid for	Extra	Rate			Amount	
	Claims Filed			Large Entity	Small Entity	Due		
Total Claims	36	38	0	\$ 18.00	\$ 9.00	\$	0.00	
Independent Claims	4	3	l	\$ 86.00	\$ 43.00	\$	86.00	
ADDITIONAL CLA	M FEE					\$	86.00	

Attorney Docket No. 57761.000108 GE Docket No. 03DS-6773 Page 2

- [X] Certificate of Transmission under 37 CFR 1.8.
- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16. 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 50-0206.

By:

Respectfully submitted,

Date: June 14, 2004

James R. Miner

Registration No. 40,444

**HUNTON & WILLIAMS LLP** 

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PTO/SB/97 (08-00)

Approved for use through 10/31/2002. OMB 0851-0031

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Attorney Docket No. 57761.000108 Application No. 10/063,985

### Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office

on June 14, 2004.

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James R. Miner, Reg. No. 40,444

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- 1. Response Transmittal Form; 🗸
- 2. Petition for 3-month Extension of Time;
- 3. Response;
- 4. Certificate of Transmission and /
- 5. Fax Cover Sheet, 1 page.

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